



*All for One--One for All*

Office of:

## *League of United Latin American Citizens*

ADA R. PEÑA  
National Vice President  
400 First Street, Suite 716  
Washington, D.C. 20001  
301/384-8416

DD/O 76-3663

362-6100

June 9, 1976

Honorable William E. Colby  
Director  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Sir:

An invitation is extended to you and your representatives to attend and participate at our upcoming 47th Annual National Convention. It will be at the Galvez Hotel in Galveston, Texas, on June 23-27, 1976. We anticipate over 2,000 delegates from our 250 Councils around the Nation.

As you may know, the League of United Latin American Citizens (LULAC) is the oldest, largest social action organization for Americans of Spanish origin. As an organization, LULAC has adopted the motto "A Better America for all of America's Children" which for 47 years has symbolized our commitment to making society a better place for not only Americans of Spanish origin but for all people from all cultures.

Enclosed are an agenda and convention information.

Please come or send a representative to participate in our seminars and workshops. For further information on the role your agency can play, please call our Coordinator for seminars and workshops, Mr. William Cruz, in Galveston, Texas, at 713-765-9313. I would appreciate your advising me if your agency will be represented at the Convention.

Sincerely,

*Ada Peña*

Ada Pena  
National Vice President

AP/ct  
Enclosure



# League Of United Latin American Citizens

47th Annual National Convention – June 23-27, 1976  
1902 Avenue N½ – Galveston, Texas 77550

**CONVENTION CHAIRMAN**  
Pete Enriquez

**CO-CHAIRMEN**  
Henry Garza, Jr.  
John Flores

**CONVENTION  
COORDINATOR  
& SEMINARS**  
William Cruz

**PROGRAM CHAIRMAN**  
Raymond Rubio

**PUBLICITY**  
Raymond Resendez

**SOCIAL ACTIVITIES**  
D. R. Gongora

**REGISTRATION**  
Robert Medina

**TREASURER**  
Ricardo Vera

**EXHIBITS**  
David Chavarria

**TRANSPORTATION**  
Oscar Moreno  
John Hernandez

**MAIN SPEAKER**  
Frank Carmona

**DELEGATE HOUSING**  
Sam Cuellar

**YOUTH CONVENTION**  
Bobby Hernandez  
Benny Quintana  
Juan Baigen

**GOLF TOURNAMENT**  
A. J. Rodriguez  
Gary Vasquez

**HOSPITALITY**  
E. R. Barrera  
Rudy Flores  
Danny Sendejas

**BANQUET COMMITTEE**  
Gus Garza  
Raymond DelBosque

## NOTICE OF DEADLINE ON ROOM RESERVATIONS

TO ALL LULAC OFFICERS AND MEMBERS:

It is very important that you make your reservation before June 1, 1976 otherwise you will be unable to have accommodations for our National Convention. The rooms that have been secured will be available until the above date and there is no guarantee of rooms after this date.

It is imperative that you act now on making your room reservations as soon as possible. Write or call if you are in need of any further information to:

Galveston Convention Bureau  
2106 Seawall Blvd  
(713) 763-4311  
Galveston, TX 77550

After 5:00 p.m. call Mr. Sam Cuellar (713) 765-6532

Sincerely,

*Henry Garza Jr.*  
Henry Garza, Jr.  
Co-Chairman

AGENDA

Approved For Release 2004/10/13 : CIA-RDP88-01315R000300490016-2

GALVESTON, TEXAS

(AS OF 5/25/76)

WEDNESDAY, JUNE 23

9:00 Registration, Exhibit - Convention Center

10:00 National Supreme Council Meeting

3:30 Press Conference - Galvez Hotel

5:00 Get Acquainted Party (LULAC Center) Barbeque & Refreshments  
and Dance - Courtesy of Pabst Blue Ribbon Brewing Company

Registration - Exhibits 8:00 A.M. - 5:00 P.M.

THURSDAY, JUNE 24

8:45 a. Golf Tournament - Trophies - Courtesy of Pabst Blue Ribbon  
b. Softball Game - Texas vs. California - Courtesy of Budweiser  
(other states challenge winner)

2:00 Opening of Convention  
a. By the Honorable Manuel Gonzales, LULAC National President  
b. Appointment of Committees

2:30 Seminars  
a. LULAC National Educational Service Centers (LNESEC)  
b. S.E.R./Jobs for Progress, Inc.  
c. LULAC National Enterprise Development, Inc.  
d. Leadership Training  
e. Women Affairs  
f. Others (to be announced)

5:00 Recess

5:30 Buses leave for Sea Wolf Park from the Moody Civic Center

6:00 Una Tarde Alegre - Sea Wolf Park  
Speaker  
Food, Refreshments

10:00-2 a.m. Free dance for LULAC members at Quintero's Recreation Center

Registration-Exhibits 8:00 A.M. - 6:00 P.M.

FRIDAY, JUNE 25

8:00 Official opening of Convention  
a. Presentation of colors-Galveston Jr. Police  
b. Prayer-Rev. James R. Novarro-LULAC National Chaplain  
c. Pledge-Mrs. Margaret Lujan-Illinois State Director  
d. Roll Call-Debra Alvarado-LULAC National Secretary

9:30

Official Welcome - R.A. Apffel - Mayor of Galveston, Texas  
Response - Belen Robles - Southwest Region Vice-President

- a. Reading of Minutes - Debra Alvarado - LULAC National Secretary
- b. Report - National Vice-President of Youth
- c. Report - Youth National President - Sandra Quintero
- d. Report of State Directors

12:00

LUNCH

2:00

Reconvene

2:15

Report National LULAC Housing - Tom Sandoval

Seminars

4:00

Report from Seminars

5:00

Deadlines for Resolutions

5:30

Recess

6:30

Noche de Alegria - Buffet and Dance  
Speaker - Honorable Jerry Apodaca, Governor of New Mexico

Registration - Exhibits 8:00 A.M. - 12:00 noon

SATURDAY, JUNE 26

8:30

- Convention Convenes
- a. Interim - Report of Credentials Committee
  - b. Rules
  - c. Laws and Orders
  - d. Report of National Officers

12:00

- Recess for Lunch (Buffet)
- a. Master of Ceremonies, Sandra Quintero - Youth National President
  - b. Speaker
  - c. Presentation of Special Awards

2:00

- Convention Reconvenes
- A. Report on LULAC National Education Service Centers
    - (1) Chairman of the Board - Eduardo Pena
    - (2) National Director - Narciso Cano
  - B. S.E.R. Report
    - (1) Chairman of the Board - William Bonilla
    - (2) National Director - Ricardo Zazueta
  - C. LULAC National Enterprise Development, Inc. Report
    - (1) Chairman of the Board - Hank Aguirre
    - (2) National ~~Executive~~ Chairman - John V. Diaz  
Vice -
  - D. Report National LULAC Foundation
    - (1) Chairman of the Board - Roberto Ornelas

- E. Reports from Seminars
- F. Report of National Officers
- G. Final Report of Credentials Committee

4:45

Recess

5:00

Reception for Dignitaries (Cocktail Hour for VIP)

6:00

- A. Presidential Banquet and Ball
  - (a) Master of Ceremonies - Roberto Ornelas
  - (b) National President - Manuel Gonzales
  - (c) Keynote Speaker
- B. Presentation of LULAC National Awards
  - (a) Youth award presentation

SUNDAY, JUNE 27

Attend the church of your choics

8:30

Reconvene

- A. Election of 1979 Convention Site
- B. Amendments and Constitution Committees Report
- C. Resolutions
- D. Election of Officers
- E. Good and Welfare of the League

3:30

Supreme Council Meeting

# EXECUTIVE SECRETARIAT

## Routing Slip

| TO:      |           | ACTION | INFO | DATE | INITIAL |
|----------|-----------|--------|------|------|---------|
| 1        | DCI       |        |      |      |         |
| 2        | DDCI      |        |      |      |         |
| 3        | D/DCI/IC  |        |      |      |         |
| 4        | S/MC      |        |      |      |         |
| 5        | DDS&T     |        |      |      |         |
| 6        | DDI       |        |      |      |         |
| 7        | DDA       |        |      |      |         |
| 8        | DDO       |        |      |      |         |
| 9        | D/DCI/NIO |        |      |      |         |
| 10       | GC        |        |      |      |         |
| 11       | LC        |        |      |      |         |
| 12       | IG        |        |      |      |         |
| 13       | Compt     |        |      |      |         |
| 14       | D/Pers    |        |      |      |         |
| 15       | D/S       |        |      |      |         |
| 16       | DTR       |        |      |      |         |
| 17       | Asst/DCI  | ✓      |      |      |         |
| 18       | AO/DCI    |        |      |      |         |
| 19       | C/IPS     |        |      |      |         |
| 20       |           |        |      |      |         |
| 21       |           |        |      |      |         |
| 22       |           |        |      |      |         |
| SUSPENSE |           | Date   |      |      |         |

### Remarks:

DDO has no interest in this.  
PT phoned 6/18. Regretted.  
ER notified. No further  
action.

/ Executive Secretary  
6/15/76

STAT

|              |              |        |
|--------------|--------------|--------|
| UNCLASSIFIED | CONFIDENTIAL | SECRET |
|--------------|--------------|--------|

Approved For Release 2004/10/13 : CIA-RDP88-01315R000300490016-2

DEPUTY DIRECTOR FOR OPERATIONS  
ROUTING SHEET

| T0:       | ACTION | INFO | DATE | INITIALS |
|-----------|--------|------|------|----------|
| 1 DDO     |        |      |      |          |
| 2 ADDO    |        |      |      |          |
| 3 C/PLANS |        |      |      |          |
| 4 C/OPS   |        |      |      |          |
| 5 C/SS    |        |      |      |          |
| 6 C/CCS   |        |      |      |          |
| 7 C/CI    |        |      |      |          |
| 8 C/AF    |        |      |      |          |
| 9 C/DCD   |        |      |      |          |
| 10 C/DIVD |        |      |      |          |
| 11 C/EA   |        |      |      |          |
| 12 C/EUR  |        |      |      |          |
| 13 C/FR   |        |      |      |          |
| 14 C/NE   |        |      |      |          |
| 15 C/SE   |        |      |      |          |
| 16 C/LA   |        |      |      |          |
| 17 Es/BLP |        |      |      |          |

SUSPENSE DATE \_\_\_\_\_

REMARKS:

*Returned to you.*

SIGNATURE

DATE

Approved For Release 2004/10/13 : CIA-RDP88-01315R000300490016-2

*EA / ADDO*

*14 Jan 76*

|              |              |        |
|--------------|--------------|--------|
| UNCLASSIFIED | CONFIDENTIAL | SECRET |
|--------------|--------------|--------|

Approved For Release 2004/10/13 : CIA-RDP88-01315R000300490016-2

## EXECUTIVE SECRETARIAT

### Routing Slip

| TO: | ACTION    | INFO | DATE        | INITIAL |
|-----|-----------|------|-------------|---------|
| 1   | DCI       |      |             |         |
| 2   | DDCI      |      |             |         |
| 3   | D/DCI/IC  |      |             |         |
| 4   | S/MC      |      |             |         |
| 5   | DDS&T     |      |             |         |
| 6   | DDI       |      |             |         |
| 7   | DDA       |      |             |         |
| 8   | DDO       |      | 14 JUN 1976 |         |
| 9   | D/DCI/NIO |      |             |         |
| 10  | GC        |      |             |         |
| 11  | LC        |      |             |         |
| 12  | IG        |      |             |         |
| 13  | Compt     |      |             |         |
| 14  | D/Pers    |      |             |         |
| 15  | D/S       |      |             |         |
| 16  | DTR       |      |             |         |
| 17  | Asst/DCI  |      |             |         |
| 18  | AO/DCI    |      |             |         |
| 19  | C/IPS     |      |             |         |
| 20  |           |      |             |         |
| 21  |           |      |             |         |
| 22  |           |      |             |         |

SUSPENSE \_\_\_\_\_ Date \_\_\_\_\_

Remarks:

Executive Secretary

Approved For Release 2004/10/13 : CIA-RDP88-01315R000300490016-2